

Club Health Assessment for District 12 S through July 2025

| AVIERN | ATIONAL | | Status | | | Men | nbership | | | | | Finance | LCIF | | | |
|-------------------------------|---|-----------------|---|----------------------------------|-------------------------|---------------------------|-----------------------|-------------------------------|--|---|---|--|-------------------------|---|--------------------|------------------|
| Club Numbe | Club er Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 47242 | ALEXANDRIA | 04/24/1987 | Active | 21 | 0 | 0 | 0.00% | 21 | | 16 | Υ | 3 | | 06/2025 | | |
| 4942 | COMMUNITY L C | 10/08/1970 | Active | 12 | 0 | 0 | 0.00% | 12 | | 16 | Υ | | N | 06/2025 | | |
| 5025 | DECHERD | 05/14/1959 | Active | 11 | 0 | 0 | 0.00% | 7 | | 8 | Υ | 6 | | 06/2025 | | |
| 5031 | ESTILL SPRINGS | 02/03/1961 | Active | 17 | 0 | 0 | 0.00% | 18 | | 1 | Υ | 4 | R | 07/2025 | | |
| 4949 | FAYETTEVILLE | 01/28/1947 | Active | 48 | 0 | 0 | 0.00% | 43 | | 0 | Υ | | | 07/2025 | | |
| | xc Award (06/30/2023) | | | | | | | | | | | | | | | |
| | GALLATIN | 06/25/1937 | Active | 46 | 0 | 0 | 0.00% | 47 | | 3 | Υ | | N | 06/2025 | | |
| | Gladeville | 02/10/2020 | Active | 7 | 0 | 0 | 0.00% | 7 | | 15 | Υ | | | 06/2025 | | |
| | GRUNDY COUNTY | 02/19/2007 | Active(1) | 13 | 0 | 0 | 0.00% | 0 | | 3 | Υ | 15 | R | 11/2017 | 90+ Days | |
| | HARTSVILLE | 11/29/1935 | P- Active(1) | 7 | 2 | 0 | 40.00% | 0 | | 0 | Υ | | | 06/2025 | | |
| 5039 | HUNTLAND | 03/07/1949 | Active(3) | 12 | 0 | 0 | 0.00% | 22 | | 1 | N | None | | 06/2025 | | |
| 104554 | JACKSON COUNTY | 01/26/2009 | Active | 13 | 0 | 0 | 0.00% | 13 | | 19 | Υ | 5 | | 06/2025 | | |
| 45765 | LAFAYETTE | 02/24/1986 | Active | 68 | 0 | 0 | 0.00% | 95 | | 0 | Υ | | N | 07/2025 | | \$50.00 |
| 67047 | LAFAYETTE LIONESS | 12/26/2002 | Active | 46 | 4 | 0 | 9.52% | 50 | | 0 | Υ | | N | 06/2025 | | \$50.00 |
| | xc Award (06/30/2023) LEBANON | 01/10/1933 | Active | 10 | 1 | 0 | 11.11% | 9 | | 0 | Υ | | | 06/2025 | | |
| | xc Award (06/30/2018) | 40/05/0040 | | | | _ | | | | | | | | | | |
| | LEBANON NOON | 12/05/2012 | Active(1) | 3 | 0 | 0 | 0.00% | 3 | | 12 | Υ | 4 | | 02/2025 | | |
| | LYNCHBURG | 11/19/1958 | Active | 7 | 0 | 0 | 0.00% | 9 | | 4 | Υ | 16 | R | 06/2025 | | |
| | MANCHESTER | 09/07/1953 | Active | 4 | 0 | 0 | 0.00% | 4 | | 1 | Υ | 7 | R | 06/2025 | | |
| | Millersville | 12/16/2016 | Active | 9 | 0 | 0 | 0.00% | 8 | | 1 | Y | 4 | N | 06/2025 | | |
| | MT JULIET WEST WILSON | 03/02/1987 | Active | 26 | 0 | 0 | 0.00% | 32 | | 1 | Υ | | N | 06/2025 | | |
| | MTSU CAMPUS | 05/09/2013 | Active | 6 | 0 | 0 | 0.00% | 5 | | 1 | Υ | | R | 05/2025 | | \$102.00 |
| | MURFREESBORO | 06/16/1933 | Active | 32 | 0 | 0 | 0.00% | 29 | | 3 | Υ | 3 | N | 06/2025 | | 1 |
| | xc Award (06/30/2022) MURFREESBORO NOON | 03/21/2002 | Active | 13 | 0 | 0 | 0.00% | 16 | | 0 | Υ | 6 | R | 07/2025 | | |
| 4985 | PETERSBURG | 02/07/1945 | Active | 14 | 0 | 0 | 0.00% | 19 | | 3 | Υ | 6 | N | 06/2025 | | |
| 67558 | RED BOILING SPRINGS | 03/31/2003 | Active(1) | 3 | 0 | 0 | 0.00% | 3 | | 39 | N | 3 | | 06/2025 | | |

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Club Health Assessment for District 12 S through July 2025

| VERNA ® | How | | Status | Membership | | | | | | | | Finance | LCIF | | | |
|----------------|--|-----------------|---|----------------------------------|-------------------------|---------------------------|-----------------------|-------------------------------|--|---|---------------------------------|--|-------------------------|---|--------------------|------------------|
| Club Numbei | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| 4989 | SHELBYVILLE | 05/29/1922 | Active | 23 | 0 | 0 | 0.00% | 23 | | 6 | Υ | 2 | | 06/2025 | | |
| 98955 | SMITHVILLE | 04/03/2007 | Active | 17 | 0 | 0 | 0.00% | 17 | | 1 | Υ | 11 | R | 06/2025 | | |
| 4990 | SMYRNA | 01/10/1949 | Active | 57 | 0 | 0 | 0.00% | 61 | | 0 | Υ | | N | 06/2025 | | |
| Ex | cc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 5035 | SOUTHSIDE | 10/29/1963 | Active | 28 | 0 | 0 | 0.00% | 30 | | 4 | Υ | 3 | R | 06/2025 | | |
| 4992 | SPRINGFIELD | 05/06/1936 | Active | 30 | 0 | 0 | 0.00% | 40 | | 1 | N | None | N | 06/2025 | | |
| Ex | Exc Award (06/30/2017, 06/30/2022) | | | | | | | | | | | | | | | |
| 5067 | TULLAHOMA | 01/31/1945 | Active | 20 | 0 | 1 | -4.76% | 21 | 4 | 0 | Υ | | N | 06/2025 | | \$50.00 |
| 30341 | TULLAHOMA DOWNTOWN | 03/17/1975 | Active | 28 | 0 | 0 | 0.00% | 27 | | 0 | Υ | | N | 05/2025 | | |
| 99599 | WARREN COUNTY | 06/12/2007 | Active | 24 | 0 | 0 | 0.00% | 26 | | 2 | Υ | | N | 03/2025 | | |
| | cc Award (06/30/2016, 06/30/20 6/30/2023, 06/30/2024) |)18, | | | | | | | | | | | | | | |
| 4993 | WATERTOWN | 07/23/1953 | Active(1) | 7 | 0 | 0 | 0.00% | 0 | | 4 | Υ | 9 | | 06/2025 | | |
| 104062 | WESTMORELAND | 12/08/2008 | Active(2) | 5 | 0 | 0 | 0.00% | 5 | | 20 | N | 4 | | 06/2025 | | |
| 36867 | WHITE HOUSE | 04/04/1979 | Active(1) | 3 | 0 | 0 | 0.00% | 9 | | 3 | Υ | 4 | | 06/2025 | | |
| 5071 | WINCHESTER | 03/27/1951 | Active(1) | 13 | 3 | 0 | 30.00% | 0 | | 0 | Υ | 4 | | 06/2025 | | |
| 5072 | WOODBURY | 06/13/1935 | Active(1) | 55 | 1 | 0 | 1.85% | 61 | | 0 | Υ | | N | 12/2024 | | \$250.00 |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | | | narter Date | | Current Status* | | ellation Oate | | | | | | | | | |
|---------------------------------------|-------------------------|------------------|--------------------------------------|----------------|---------------|----------------------|---------------------------|-------------------------------------|--|---|---|---|--|---|-----------------|-------------------------------------|--|
| 5008 CA | ARTHAGE | | 06/ | 18/1951 | Can | celled(6*) | 05/29 | 9/2025 | | | | | | | | | |
| 55816 LA | SCASSAS & | MILTON L | C 06/ | 10/1994 | Can | celled(8*) | 12/30 | 0/2024 | | | | | | | | | |
| Current Y Total No Clubs Clu Count Co | ew Cancell ubs Clubs | ed Net Club N | Current Total Iembers Count | | YTD Drop (| YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | of Cancelled | Average Cancelled Club Age | Members % of Clubs Lost Cancelled for Due to Non-Financial Cancellation Reasons |
| 37 | 0 0 | 0 | 758 | 11 | 1 | 10 | 1.34% | 792 | 20 | 59% | 3% | 3% | 0 | 0% | 0 | 0 | 0 0% |



Club Health Assessment for District 12 S through July 2025

| FEWATIONES | Status | Membership | | | | | | Reports | | | | | |
|---------------------------------------|---|---|--|------------------------------|-------------------------------|--|---|---|--|-------------------------|---|--------------------|------------------|
| Club Club Charter Number Name Date | Times in Status Quo in Past 2 Years | Current YTD Member Member Count Adder | | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{**} Red denotates below 15 active members.

^{***} Red denotates 20% + loss.

^{****} Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

^{*****} Abbreviation: N-New, IP-Immediate Past, R-Repeat.